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PTO/SB/01 (06-04)

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|                                                                                                                                                                                                                                                                                                                           |                          |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------|
| <b>SUPPLEMENTAL<br/>DECLARATION FOR UTILITY OR<br/>DESIGN<br/>PATENT APPLICATION<br/>(37 CFR 1.63)</b><br><br><input type="checkbox"/> Declaration<br>Submitted<br>with Initial<br>Filing      OR <input checked="" type="checkbox"/> Declaration<br>Submitted after<br>Initial<br>Filing (surcharge<br>(37 CFR 1.16(e))) | Attorney Docket Number   | 28569.7400        |
|                                                                                                                                                                                                                                                                                                                           | First Named Inventor     | Yoshinori Iwakano |
|                                                                                                                                                                                                                                                                                                                           | <b>COMPLETE IF KNOWN</b> |                   |
|                                                                                                                                                                                                                                                                                                                           | Application Number       | 09/700,583        |
|                                                                                                                                                                                                                                                                                                                           | Filing Date              | November 16, 2000 |
|                                                                                                                                                                                                                                                                                                                           | Art Unit                 | 2857              |
|                                                                                                                                                                                                                                                                                                                           | Examiner Name            | Mary C. Baran     |

I hereby declare that:

Each inventor's residence, mailing address, and citizenship are as stated below next to their name.

I believe the inventor(s) named below to be the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

SECOND BATTERY CONTROL CIRCUIT

the specification of which

(Title of the invention)

☐ is attached hereto

OR

☒ was filed on (MM/DD/YYYY)

11/16/2000

as United States Application Number or PCT International

Application Number 09/700,583

and was amended on (MM/DD/YYYY)

(if applicable).

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT International filing date of the continuation-in-part application.

I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365 (a) of any PCT International application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT International application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) |              | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed     | Certified Copy Attached? |                                     |
|-------------------------------------|--------------|----------------------------------|--------------------------|--------------------------|-------------------------------------|
|                                     |              |                                  |                          | YES                      | NO                                  |
| PCT/JP00/01627<br>11-71071          | PCT<br>Japan | 03/16/2000<br>03/16/1999         | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                     |              |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|                                     |              |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |
|                                     |              |                                  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |

☐ Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/028 attached hereto.

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This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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JUN 29 2005 15:41 FR SNELL WILMER PHX 2 602 382 6070 TO 917038729306 P.07  
 JUN 29 2005 15:41 FR SNELL WILMER PHX 3 602 382 6070 TO 901181669493915 P.12

PTO/SB/01 (09-04)

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## DECLARATION — Utility or Design Patent Application

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                               |                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------|
| Direct all correspondence to:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | <input type="checkbox"/> The address associated with Customer                 | <input checked="" type="checkbox"/> Correspondence address below |
| Name<br>Michael K. Kelly, SNELL & WILMER LLP                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                               |                                                                  |
| Address<br>One Arizona Center, 400 East Van Buren                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                               |                                                                  |
| City<br>Phoenix                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>Arizona            | ZIP<br>85004-2202                                                             |                                                                  |
| Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Telephone<br>(602) 382-6291 | Fax<br>(602) 382-6070                                                         |                                                                  |
| <p>I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.</p> |                             |                                                                               |                                                                  |
| NAME OF SOLE OR FIRST INVENTOR :                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | <input type="checkbox"/> A petition has been filed for this unsigned inventor |                                                                  |
| Given Name (first and middle (if any))<br>Yoshinori                                                                                                                                                                                                                                                                                                                                                                                                                              |                             | Family Name or Surname<br>IWAIZONO                                            |                                                                  |
| Inventor's Signature<br><i>Yoshinori Iwaizono</i>                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | Date<br>6/07/2005                                                             |                                                                  |
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| NAME OF SECOND INVENTOR:                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | <input type="checkbox"/> A petition has been filed for this unsigned inventor |                                                                  |
| Given Name (first and middle (if any))                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             | Family Name or Surname                                                        |                                                                  |
| Inventor's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | Date                                                                          |                                                                  |
| Residence: City                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State                       | Country                                                                       | Citizenship                                                      |
| Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                               |                                                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                       | ZIP                                                                           | Country                                                          |
| <input type="checkbox"/> Additional inventors or a legal representative are being named on _____ supplemental sheet(s) PTO/SB/02A or 02LR are attached                                                                                                                                                                                                                                                                                                                           |                             |                                                                               |                                                                  |

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\*\* TOTAL PAGE.12 \*\*